

## **A REGIONAL CO-OPERATIVE EDUCATION PROGRAM**

### ***"CARING FOR THE FUTURE"***

#### **WILLIAM OSLER HEALTH CENTRE BRAMPTON CIVIC HOSPITAL**

The health sector in the municipality of Peel is experiencing a significant shortage of health care workers; particularly among the occupations of medical technicians, medical technologists, registered nurses, registered practical nurses. Over the next several years this shortage is expected to intensify as the need for health care services grows.

The Peel District School Board and Brampton Centennial Secondary School are pleased to be partnering with William Osler Health Centre and Brampton Civic Hospital, to provide regional co-op learning opportunities for students exploring and planning careers in the health care sector. "Caring for the Future" is a full semestered program. The student will earn 4 credits for the co-op experience.

#### **The student must be:**

- enrolled in grade 11 or 12 of a semestered school
- planning to attend college/university
- seriously interested in investigating a career in the Health Care sector

Students will be provided with placements in 3 different areas of the hospital. Hospital rotations are determined after the interviews are completed. The students' interests will be considered.

#### **Student applicants will:**

- provide two references using the forms in sections C and D
- provide a current resume and status sheet
- answer the questions in section B
- attend an interview at the hospital
- \* complete the Co-op Student Immunization Record Form prior to the start of the placement
- purchase a shirt at a cost of \$15 to be worn while on placement in the hospital
- be provided with free parking, if requested, at the volunteer department.

\*All students must submit proof of their updated immunization status and have completed a 2 step TB test before placement can start. The TB test takes 2-3 weeks to complete. Immunization forms will be handed out at the interview.

**APPLICATION DEADLINES:**                      **May 15, 2009 for the Semester 1 program-Fall 2009**  
**Dec. 15, 2009 for the Semester 2 program-Feb. 2010**

**Forward completed applications to:**  
**Brampton Centennial S.S.**  
**"Caring For The Future"**  
**Mrs. M. Feilders/Mrs. J. Sterritt**

**"CARING FOR THE FUTURE" PLACEMENT APPLICATION**

**WILLIAM OSLER HEALTH CENTRE- BRAMPTON CIVIC HOSPITAL**

**CENTRAL CONTACT:** Mrs. M. Feilders/Mrs. J. Sterritt  
Brampton Centennial S.S.  
(905) 451-2860; fax 905-451-4756  
Brampton Civic Hospital 905-494-2120 ext. 58329

**SCHOOL:** \_\_\_\_\_ **TELEPHONE NUMBER:** \_\_\_\_\_

**CONTACT TEACHER:** \_\_\_\_\_

**CO-OP TEACHER INFORMATION:** Please ensure that the complete application, with support documents, has been processed through you, and sent to Mrs. M. Feilders at Brampton Centennial S.S. for arrival by **May 15** for the Semester 1 program (September 2009) and to Mrs. J. Sterritt at Brampton Centennial for arrival by **December 15** for the Semester 2 program (February 2010).

**SECTION A  
STUDENT INFORMATION**

Student Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Peel Student Number \_\_\_\_\_

School Name: \_\_\_\_\_ School Phone #: \_\_\_\_\_

**Level of Study:**

Pertinent school subjects: e.g. Grade 11, Biology, University Preparation Course

Completed: \_\_\_\_\_

Presently taking: \_\_\_\_\_

Anticipated number of credits completed by the start of placement: \_\_\_\_\_

## **SECTION B**

**ON A SEPARATE SHEET OF PAPER, ANSWER THE FOLLOWING QUESTIONS:**

1. Why have you requested a placement in the regional co-op program at William Osler Health Centre or Brampton Civic Hospital?
2. How will this placement help you with your career choice?
3. What can you contribute as a Co-op student in this placement? (Discuss your volunteer work, personal strengths, and prior relevant experience.)
4. What research have you done to explore this career? (i.e. personal interviews, internet, career centre, guidance counsellors)

**Attach a current resume and status sheet.**

**SECTION C**  
**ONE REFERENCE FORM TO BE COMPLETED BY A CURRENT TEACHER**

Please rank the student on a scale of one (1) to four (4), with four being the highest ranking:

Commitment to a Health Care Career	1	2	3	4
Ability to be a good team player:	1	2	3	4
Ability to plan and initiate own learning:	1	2	3	4
Problem solver:	1	2	3	4
Capacity to take direction:	1	2	3	4
Dependability:	1	2	3	4

In this section, please provide an outline of why you think this student would be an appropriate candidate for the 'Caring for the Future' program.

\_\_\_\_\_  
Teacher's Name (please print)

\_\_\_\_\_  
Subject Taught

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

Telephone #: (    ) \_\_\_\_\_ ext. \_\_\_\_\_ e-mail: \_\_\_\_\_

